

~~~ ENTRY FORM ~~~

A

**DROITWICH ARCHERY SOCIETY  
ANNUAL SUMMER ALBION TOURNAMENT  
(UK RECORD STATUS ALBION / WINDSOR ROUNDS)**



To be held on **SUNDAY, 28<sup>th</sup> JUNE 2009**  
At the **Droitwich Rugby Club, Worcestershire**

Lord Paramount: TBA Judges: Mr Phil Ravenscroft

**Mr W M Pattison,**  
11 Eltric Road,  
Worcester,  
Worcestershire,  
WR3 7NU

**Club:**

**Date submitted:**

Sighters: 11:00 a.m. Fees: £6.00 adults, £4.00 juniors

| Mr / Mrs<br>Miss / etc.                                                                     | Name | Jnr ✓<br>+(age) | GNAS No. | Archer<br>Class'n | Bow type<br>REC / LB<br>CUL / CL | Round:<br>A / W /<br>SW / JW | Fee<br>£ |
|---------------------------------------------------------------------------------------------|------|-----------------|----------|-------------------|----------------------------------|------------------------------|----------|
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
|                                                                                             |      |                 |          |                   |                                  |                              | £        |
| <b>If you have paid on our website using PayPal please write the reference number here:</b> |      |                 |          |                   |                                  | <b>Total:</b>                | £        |

**Juniors:**

Parent / Guardian must initial alongside the entry for all junior archers to signify that they have read, understood & agree to all the rules & conditions governing this tournament.

**Please use the following shorthand when completing the form:**

Rounds: A = Albion / W = Windsor / SW = Short Windsor / JW = Junior Windsor

Ages: Ladies: L / JLU18 / JLU16 / JLU13

Gents: G / JGU18 / JGU16/ JGU14/ JGU12

Class'n Indoor A,B,C,D,E,F

Outdoor: 3, 2, 1, BM, MB, GMB (Juniors JBM, JMB)

**Declaration:**

I certify that all the competitors above are members of G.N.A.S / F.I.T.A, will agree to abide by the current G.N.A.S dress regulations and are aware of the drug testing requirements, and have read the accompanying details.

**Signed:**

**Contact Name:**

**Telephone No.**

**(Archer/Fixt.Sec. and on behalf of all parents/guardians) Email:**

If you have given an email address above, target lists & results will be emailed to you when available. Otherwise the target lists will be available for download as an Acrobat (.pdf) file from the "Events" section of our website ([www.droitwicharchery.co.uk](http://www.droitwicharchery.co.uk)) at least 1 week before the Tournament. Results will be available for download from the "News" section of our website within 1 week of the Tournament. If you require either / both posting please enclose an SAE for each of at least 9" x 6" with this form.